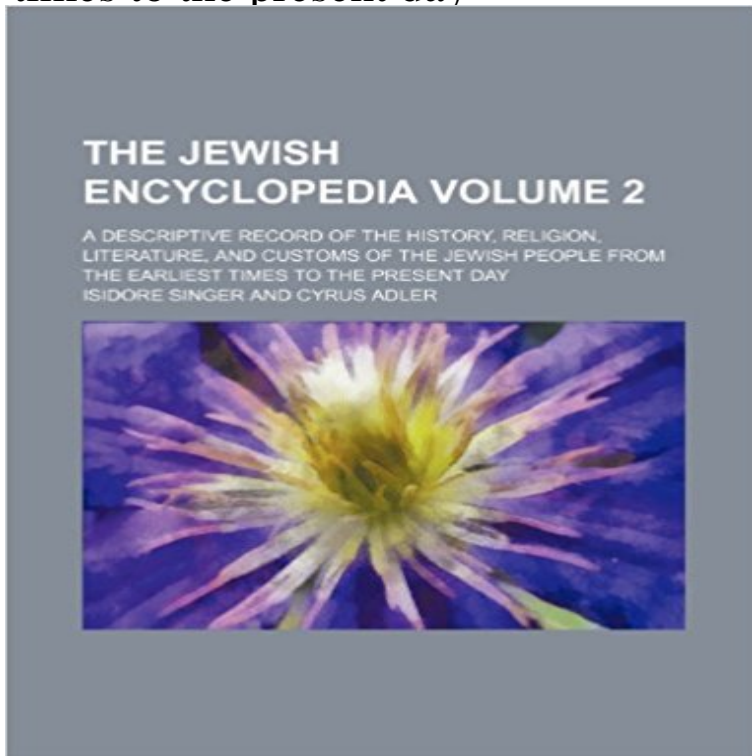


The Jewish encyclopedia Volume 2 ; a descriptive record of the history, religion, literature, and customs of the Jewish people from the earliest times to the present day



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1912 Excerpt: ...Societe des Auteurs Dramatiques; Societe des Auteurs, Compositeurs, et Editeurs de Musique, of which he was president from 1878 to 1881; and Lice Chansonniere, over which he presided from 1892 to 1894. He is also an honorary member of the Caveau Sephanois, at Saint Etienne. Bibliography: Dictionnaires Departementaitx iDepartement de ZOise); La Grande Encyclopedic s.v.; vapereau. Dicticmnaire, Universel des Contemporaim,, Paris. 1898: (iubernatis, Dictionnaire International des ilerivains da Jour, Florence, 1888-91. s. A. S. 0. AVENGER OF BLOOD.--Biblical Data: (Hebrew goel): The Hebrew name for the clansman, next of kin, upon whom devolved the duties: (1) of avenging, on the person of the murderer, the blood of a murdered kinsman--in this capacity the more specific term goel ha-dam (blood-avenger) was generally used--and (2) of redeeming the property or the person of a relative that had fallen into debt. (1) Among primitive peoples of low political development--such as the ancient Greeks, Germans, and Slavs, some North American tribes, the modern Sicilians, Corsicans, and Arabs--the clan or family had to assume the right to protect Among itself. One of the most important Primitive clan duties then was plainly for the Peoples, nearest of kin to hunt down and carry out the death-penalty on a person that had slain a member of the sept or family. That this idea of family retribution---which even to-day is by no means extinct in some comparatively civilized communities--was also current among the ancient Hebrews maybe seenfrom Gen. xxvii. 45, where the existence of the custom is clearly taken for granted. It appears, furthermore, from Josh.

vii. 24, and II Kings ix. 26, that, in the most primitive period, such a vendetta wa...

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