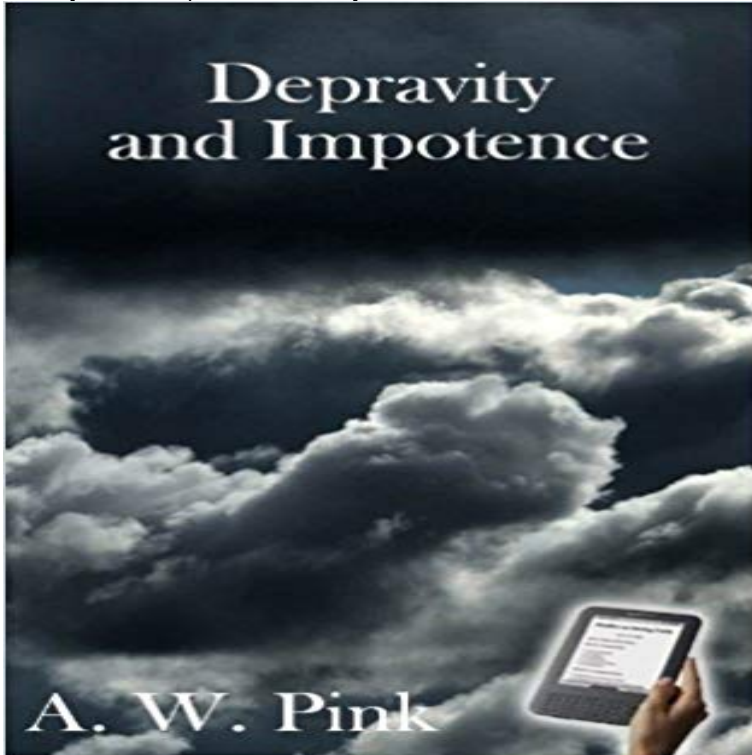


Depravity and Impotence



This eBook comes with an actively linked table of contents for ease of navigation. The subject which this chapter is designed to introduce is likely to meet with a decidedly mixed reception. Some readers will probably be very disappointed when they see the title of this book, considering the subject quite unattractive and unedifying. If so, they are to be pitied; we hope that God will bless the contents to them. Medicine is proverbially unpleasant, but there are times when all of us find it necessary and beneficial. Others will be thankful that, by divine grace, we seek to glorify God rather than please the flesh. And surely that which most glorifies God is to declare all his counsel, to insist on that which puts man in his proper place before Him, and to emphasize those portions and aspects of the truth which our generation is most in need of. As we shall endeavor to show, our theme is one of immense doctrinal importance and of great practical value. Since it is a subject which occupies A Vital Contemporary Question It is our deep conviction that the vital question most requiring to be raised today is this: Is man a totally and thoroughly depraved creature by nature? Does he enter the world completely ruined and helpless, spiritually blind and dead in trespasses and sins? According as is our answer to that question, so will be our views on many others. It is on the basis of this dark background that the whole Bible proceeds. Any attempt to modify or abate, repudiate or tone down the teaching of Scripture on the matter is fatal. Put the question in another form: Is man now in such a condition that he cannot be saved without the special and direct intervention of the triune God on his behalf? In other words, is there any hope for him apart from his personal election by the Father, his particular redemption by the Son, and the supernatural operations of the Spirit within him? Or, putting it in still another way: If

man is a totally depraved being, can he possibly take the first step in the matter of his return to God?

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