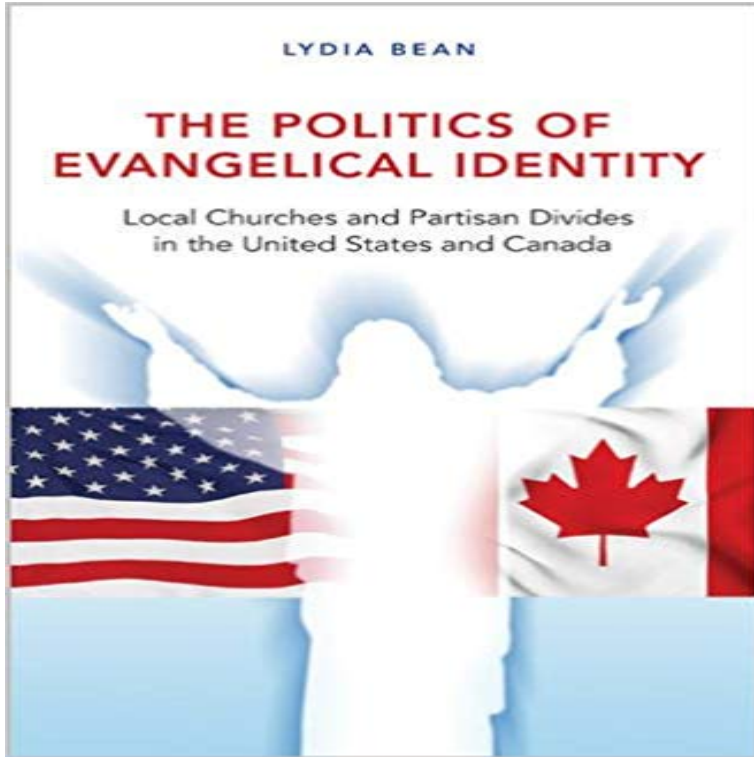


The Politics of Evangelical Identity: Local Churches and Partisan Divides in the United States and Canada



It is now a common refrain among liberals that Christian Right pastors and television pundits have hijacked evangelical Christianity for partisan gain. *The Politics of Evangelical Identity* challenges this notion, arguing that the hijacking metaphor paints a fundamentally distorted picture of how evangelical churches have become politicized. The book reveals how the powerful coalition between evangelicals and the Republican Party is not merely a creation of political elites who have framed conservative issues in religious language, but is anchored in the lives of local congregations. Drawing on her groundbreaking research at evangelical churches near the U.S. border with Canada--two in Buffalo, New York, and two in Hamilton, Ontario--Lydia Bean compares how American and Canadian evangelicals talk about politics in congregational settings. While Canadian evangelicals share the same theology and conservative moral attitudes as their American counterparts, their politics are quite different. On the U.S. side of the border, political conservatism is woven into the very fabric of everyday religious practice. Bean shows how subtle partisan cues emerge in small group interactions as members define how we Christians should relate to others in the broader civic arena, while liberals are cast in the role of adversaries. She explains how the most explicit partisan cues come not from clergy but rather from lay opinion leaders who help their less politically engaged peers to link evangelical identity to conservative politics. *The Politics of Evangelical Identity* demonstrates how deep the ties remain between political conservatism and evangelical Christianity in America.

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